AMENDMENT TO THE COMMITTEE PRINT OFFERED BY MR. SHADEGG OF ARIZONA

Page 26, line 22, strike "; or" and insert a semicolon.

Page 26, line 23, redesignate subparagraph (F) as subparagraph (G).

Page 26, after line 22, insert the following new subparagraph:

- 1 (F) an electric tankless water heater with
- an efficiency factor of .96 or more, that oper-
- ates on not greater than 25 kilowatts; or

Page 28, line 17, strike "and".

Page 28, line 20, strike the period and insert "; and".

Page 28, after line 20, insert the following new subparagraph:

- 4 (E) \$250 for a maximum of 4 electric 5 tankless water heaters described in subsection 6 (b)(10)(F) for each home.
 - |X|